

**NORWELL SCHOOL COMMITTEE  
REGULAR MEETING**

**NORWELL PUBLIC LIBRARY**

**AGENDA**

**September 18, 2023**

- 6:30 P.M. 1.0 CALL TO ORDER**
- 6:32 P.M. 2.0 EXECUTIVE SESSION**  
Massachusetts General Laws, 30A, Section 21 (a) (2) to conduct collective bargaining or contract negotiations with nonunion personnel, if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body, and the chair so declares.
- Nonunion Negotiations: Conditions of Employment - Food Services
- 7:00 P.M. 3.0 CONSENT AGENDA**
- 3.1 Minutes and Out-of-State Trip Request
  - 3.2 Warrant Signing
- 7:05 P.M. 4.0 ACTION ITEMS**
- 4.1. Food Service Conditions of Employment
- 7:10 P.M. 5.0 INFORMATION AND PRESENTATION**
- 5.1 Student Government Representative
  - 5.2 Opening of Schools Update
  - 5.3 Special Education Update
  - 5.4 Proposed FY'25 Budget Development Process Timeline
  - 5.5 FY'23 End of Year Budget Report
  - 5.6 School Committee Reports
  - 5.7 Public Comment: Non-Agenda Items
  - 5.8 Public Comment: Agenda Items
  - 5.9 Updates and Correspondence
- 6.0 SUGGESTED MEETING DATES at NORWELL PUBLIC LIBRARY and AGENDA ITEMS**
- |                   |                              |
|-------------------|------------------------------|
| October 16, 2023  | High School Outreach Meeting |
| November 13, 2023 | Regular Meeting              |
| December 11, 2023 | Cole School Outreach Meeting |
- 7:55 P.M. 7.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.