

**NORWELL SCHOOL COMMITTEE  
REGULAR MEETING  
NORWELL PUBLIC LIBRARY**

**AGENDA**

**February 12, 2024**

- 6:30 P.M.\* 1.0 CALL TO ORDER**
- 6:32 P.M. 2.0 EXECUTIVE SESSION:** MA General Laws, 30A, Section 21 (a)(3) strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body, and the chair so declares, and to return to open session.
- Education Association of Norwell Update
- 7:00 P.M. 3.0 CONSENT AGENDA**
- 3.1 Minutes and Out-of-State Trip Requests
  - 3.2 Warrant Signing
- 7:05 P.M. 4.0 INFORMATION AND PRESENTATION**
- 4.1 Student Government Representative
  - 4.2 Spring Recruiting Timeline
  - 4.3 DESE 2023 District Report Card
  - 4.4 2024-2025 Norwell High School Program of Studies
  - 4.5 2024-2025 Norwell Middle School Program of Studies
  - 4.6 FY'24 2<sup>nd</sup> Quarter Budget Report
  - 4.7 FY'25 School Budget for Presentation Purposes to Advisory Board
  - 4.8 School Committee Reports
  - 4.9 Public Comment: Agenda Items
  - 4.10 Public Comment: Non-Agenda Items
  - 4.11 Updates and Correspondence
- 5.0 SUGGESTED MEETING DATES and AGENDA ITEMS**
- |                  |               |
|------------------|---------------|
| March 11, 2024** | May 20, 2024  |
| April 1, 2024    | June 10, 2024 |
| April 29, 2024   |               |
- 8:10 P.M. 6.0 ADJOURNMENT**

\*Times listed are approximate and subject to change.

\*\*Middle School Outreach Presentation

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.